

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	FATIMA CONVENT PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	430272
3	SCHOOL CODE (IF APPLICABLE)	10310
4	COMPLETE ADDRESS WITH PIN CODE	FATIMA CONVENT PUBLIC SCHOOL, MERUBAG, GHOGHA ROAD, BHAVNAGAR, - 364001
5	PRINCIPAL NAME	A. MARTHAL THERESAL
6	PRINCIPAL QUALIFICATION	B.Sc. M.Sc. B.Ed.
7	SCHOOL EMAIL ID	fatcopub@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7030417421

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.fcps.in/images/Gallery/ccbcfc562743914daa993cb28e89fbe89UPGRADATION%20LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.fcps.in/images/Gallery/18eb0e00b7b02eab6dd50f0a0212dadeTRUSTCERTIFICATE.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.fcps.in/images/Gallery/123bcbc396969e1d00ccb0d8f185110fNOC.pdf

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.fcps.in/images/Gallery/45dc5aa24849f0c2b1e842834e570dd8RECOGNITIONCERTIFICATE.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://shorturl.at/IDFWX
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://shorturl.at/isQ01
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.fcps.in/images/Gallery/0e73ee8af55c13836247b6c0236c8a17DEO%20CERTIFICATE.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://shorturl.at/oxMO6

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://fcps.in/images/mandatory-disclosure/785e76fac134a8bd87f27fa5368bf610FRC%20-22-23.pdf
2	ANNUAL ACADEMIC CALENDER	https://shorturl.at/gwABW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.fcps.in/images/Gallery/5517d75612ca0490a8f975305bc5013fSMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.fcps.in/images/Gallery/12612251f05b254df2694d74e44b68d9PTA.pdf

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://shorturl.at/klAPW
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	A. MARTHAL THERESAL
2	TOTAL NO. OF TEACHERS	27
	PGT	19
	TGT	9
	PRT	0
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SR A MARTHAL THERESAL
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MRS. LINA SHAH

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	23	23	100	Result Declared

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	0	0	0	Result declared

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	29066
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	32 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 46
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	21
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/3A0xPVerXAs